The RECORD, as the organ of the Conven- while sentences have been added .- ED. State. We gim to make it such a medium trusting simplicity is taught by the as our churches need. With every part of words, Suffer little children to the State represented in its columns, the par come unto me, and forbid them not, in God's word to be "seals" for- These things go to strength Christianity with Romanism, and to

Hobertson, Silver Creek; Eld, C. M. Gor., him a triffing sum, he showed his don Meridian; and Eld. J. B. Hamberlin, spiritual unfitnes, for the kingdom of

of the times we will, each week, carefully and that it was "easier for a camel to If so, the terms should be convertible, ment and shame, that a ruler and ted their narrow intolerance. prepare and select articles saited to our sold and the eye of a needle, than the good, carried be prepare and select articles saited to our sold and the eye of a needle, than the good, carried be prominent teacher of the Jews did the eye of a needle, than the good, carried be prominent teacher of the Jews did the eye of a needle, than the eye of a needle, the eye of a needle, than the eye of a needle, the eye of a needle, than the eye of a needle, the eye of

State Convention.

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Eld. R. N. Hall, Enterprise. TREASURER.

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MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

CLINTON, MISS., THURSDAY, JUNE 7, 1877.

KINGDOM OF HEAVEN. Essay Read by Mat. Lyon be- I know not what advantage there is must be born again, that is, once Our conclusion is therefore that the The house is a frame building thir- great measure, be instrumental in ac-

fore the Ministers' and Deacons Meeting at Durant, the 5th Sunday of April.

VOL. 1.

Directory of the Mississippi Baptist Mathew our Savior expressly taught ane Kingdom at God bethre"-that

said. The kingdom of God shall be do contain precisely the same mem- tween profession and practice, and University has a red cross on a white ing the wickedness of the Jews, and Though these two great institutions ence between saints and sinners; be-BOARD OF TRUSTEES OF THE MASSISSIFFI taken from you, and given to a na bers, they are not the same institu- how to forsake sin and return to the field, between four open books, illustrates of the same institu- how to forsake sin and return to the field, between four open books, illustrates of the same institu- how to forsake sin and return to the field, between four open books, illustrates of the same institu- how to forsake sin and return to the field, between four open books, illustrates of the same institu- how to forsake sin and return to the field, between four open books, illustrates of the same institudespised? The off discussed parable of the wedding supper, to which the of the wedding supper, to which the

AT JACKSON.

When our Savior condemns the Elder J. A. Hackett; Pres., Elder

When our Savior condemns the conclude that men are introduced in-Elder J. A. Hackett; Pres., Elder Pharisees for shutting up the king conclude that men are introduced inpassages, which are thought by some to the kingdom of God by baptism, as passages, which are thought by some to the kingdom of God by baptism, as passages, which are thought by some to the kingdom of God by baptism, as critics to refer to baptism. When the largest the Earth of the largest to the Beast, and respectively. The conclude that men are introduced inpassages, which are thought by some to the kingdom of God by baptism, as critics to refer to baptism. When the largest the largest to the Beast, and respectively. The critics to refer to baptism with the largest to the Beast, and respectively. The largest the largest to t Mason, 2nd Vice Pres., J. T. Buck, letting others go in nor going in in reference to baptism. When the formula of the Spirit. Ret. Sec., Dr. R. Keils, Treasurer, their offenses and hypocracies, He de-Elder T. J. Walne, Cor. Secretary, nounces their false teaching and Lider T. J. Walne, Cor. Secretary nounces their false teaching and that no where else in the New Testa-bid Paul refer to baptism in water, of his Bantist principles was, "indict-My Noffsinger, J. L. Pettigrew, wickedness, by which they kept high and delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to being born of water and the Spiral delight to be said, in Titus 3:5, "according themselves from salvation, and de prived the people of the engrafted birth, nor can I conceive of anything birth, nor can I conceive of anything wind of doctrine," how will it be wind of doctrine, which can be said, in Titus 5:5, "according to the said abound for the said, in Titus 5:5, "according to the said abound for the said abound word which was able to save their in the action or objects of baptism, washing of regeneration, and renewword which was able to save their souls. The likening of the kingdom of heaven'to the wise and the food-ish virgins was given as a solemn warning to all to watch, and be sure warning to all to watch, and be sure they were partakers of God's grace they were baptised? If none of the word washing of regeneration, and renew stripes of the Court."

The serpent die, all herbs of poison too.

With plants of every pleasing smell and use, calling them, "light afflictions," while the least of our luxuries for the adjustment of this cause. Oh! if we sense, or by a figure of speech. Bapthey were partakers of God's grace they were partak And the parable of the tarents teaches that the kingdom of heaven, or the reign of grace in the reign of grace in this world, requires faithfulness and honesty in reference to being baptized or burning?

In the subject is dead—"dead to sin"— but if they do refer to the ngurative moved, in that terrible period of bonds and afflictions, which is compliance to overlook, bonds and afflictions, which is complete to the ngurative moved, in that terrible period of bonds and afflictions, which is completely to deny.—

The subject is dead—"dead to sin"— before he is buried. He is not in this respect a but if they do refer to the ngurative moved, in that terrible period of bonds and afflictions, which is completely to deny.—

The subject is dead—"dead to sin"— before he is buried. He is not in this respect a but if they do refer to the ngurative moved, in that terrible period of bonds and afflictions, which is completely to deny.—

The subject is dead—"dead to sin"— before he is buried. He is not in this respect a before using, in a kettle of cold tar.

The subject is dead—"dead to sin"— before he is buried. He is not in the name. This nect it is not if they do refer to the ngurative moved, in that terrible period of a cleansing medium, why moved, in the name. This nect it is not if they do refer to the ngurative moved, in the name. The subject is dead—"dead to sin"— before using, in a kettle of cold tar.

The subject is dead—"dead to sin"— before he is buried. He is not if they do refer to the ngurative moved, in the name. The subject is dead—"dead to sin"— before using, in a kettle of cold tar.

The subject is dead—"dead to sin"— before he is buried. The subject is dead.—"dead to sin"— before using, in a kettle of cold tar.

The subject is dead.—"dead to sin"— before he is buried. The name of th the heart and conduct of every pro- ied He is not, in this respect, a tism? the heart and conduct of every pro-fessor of faith in Christ. Mark says that Jesus preached the gospel—the active life, in comparison of a natu-mus was acquainted with "prosclyte" good news-of the kingdom of God; ral birth. When he is raised up Eld. E. D. Miller, Holly Springs that is, salvation, to all who should from the baptismal water, he is not baptism," by which the Jews re- Bro. Gambrell :repent; and he says that when one "born," any more than all the dead ceived adherents from heathen naof the scribes answered correctly as are to be born "at the last trump," tions. To what extent "prosclyte baptot to the first and greatest command but like them he is raised up—resur-BOARD OF MINISTERIAL EDUCATION ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected, to walk in newness of life ment, Jesus said to him (12.34) rected ment, Jesus said to him

preach the kingdom of troughts, to preach that people should before birth; but the believer is that is, to preach that people should seek the blessings of that kingdom; seek the blessings of the bless seek the blessings of that kingdom; seephurany regarded as a "dead and thrist said to another, "foo thou, and preach the kingdom of God." stringdom of God." stringdo His exhortation to the people was, again when he is raised up. John McKenzie, "Seek first the kingdom God and His Secondly, when Christ said, "Ye

The following essay we have concluded to tell us of the visible kingdom, or the more; therefore, he did not mean, a part of that creation. The Record will be the exponent of publish in three parts. It will repay any visible church; and if the foregoing Ye must be born of water (or be bapwhile sentences have been added ... to have met with these phrases in the and the Spirit," apparently referring sus Christ our Lord. Scriptures. Many pious Pedobap- to but one act or event. So, the for the greater part of the Baptists of the The same lesson of humility and tists without doubt believe that Douay (Catholic) version: "Unless words in the Bible, and that baptism | the Holy Ghost." The word "of" in | The attempt is made by many who and the Lord's Supper are declared fact, does not belong to the phrase, ought to know better, to confound

eth not with observation," Luke 17:20. the Spirit is spirit," using the word faith has been persecuted by Roman-Chean Springs Besides there are many other heaven, having the love of money so It is not for us to say: See here or Spirit without water. But thirdly; in the tenth verse of to find ourselves thrust into the same and saving: "Where is the promise of those right dents and literary men, the remedy see there, this man and that man but the same and saving: "Where is the promise of the same and saving the sav promised assistance. All these can hardly feelings of benevolence and charity fail to make a paper interesting and profit fail to make a paper interesting and profit. 19:23, 24 that a rich man could not say that the kingdom of God and Israel and knowest not these things?" and summoned to vindicate our relievere from the beginning of the creation from the beginning of the creation from the charge of having distributed and summoned to vindicate our relievere from the beginning of the creation from the charge of having distributed as they are from the beginning of the creation from the charge of having distributed as they are from the beginning of the creation from the charge of having distributed as they are from the beginning of the creation of the enter into the kingdom of heaven; and that it was "easier for a camel to life, the church of Christ are identical. It seems it was a matter of astonishment and shame, that a ruler and heathen souls, and a desire to glorify life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, ment and shame, that a ruler and life, the terms should be convertible, life, the terms should be convertible. for a rich man to enter the kingdom to rich man to enter the kingdom pel doctrine to say, "Seek we first know the a, b, c of divine docrine. The coming what many should come to pass be into practical effect?"

It is the church of Christ and His right. Where should he have learned that the church of Christ and His right. Where should he have learned that the church of Christ and His right. Where should he have learned that the church of Christ and His right. week will be something suited to rent in cabers of the family circle.

There was but one source, week will be something suited to rent in cabers of the family circle.

The old universities of Europe were our cycle, and we know that evil is come unto you; "It is easier for a come unto you; "It is trust in riches, or rely on them for camel to go through the eye of a law and the prophets," that book due to Christianity; Much more apahead, for all flesh. The Prince of The Christian whose soul has been than to see your wives go down to

as a little child," etc. "Thou art not ter into the kingdom or God."

Thou art not far from the kingdom of God. What can this mean; but of God. What can this mean;

disciples to say, when they preached, body had been born anaturally, that Money for State Missions should be sent God is within you;" that is, the means baptism, there are three births, point to the prevailing or reigning of crowd. convincing power of the gospel has one a natural birth, another of water God's grace in the hearts of people At 2:30 o'clock we again met for in the proper light? in baptism, and the third by the everywhere, and those passages worship, and your correspondent Doubtless in the dissemination of

and the "visible" church of Christ. priate for Christ to have said, not, Ye house of many mansions. in this term, so far as concerns un- more, but, Ye must be born twice kingdom of ty by forty-five by sixteen feet, neat- complishing. Personal correspond-

for of such is the kingdom of heaven. something or other. So, many Bapen and the charge the former with the efforts to the will be added by the following be supprised not be will write a stated writer passages does not mean the regreat so will write as stated contrib- passages, does not mean the reign of to find the "visible" king- birth, and not two: and if to one entific progress of mankind, Prof. M. P. Lowiey, Ripley; Eld. J. Good what it does mean. So, when the of Christ particularly described in birth only, and not such a monstrosi- velopment of Europe, is simply an Eld J. T. Freeman, Dus ungrateful servant, to whom a very the New Testament. Christ does not ty as a birth partly of the Spirit and extended development of this idea. La J. A. Hackett, Shreveport, La,; great debt was forgiven, cruelly say that baptism is essential to the partly of water; because he says So, also, is President White's monosay that "the kingdom of God com- says further "that which is born of seems strange enough to us, whose

hearted servant did, cannot be saved. When our Savior illustrates the king dom of heaven by the parable of the Cross and Crown illustrates the king to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is at hand;" It is better which Christ had just been teaching to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is at hand;" It is better which Christ had just been teaching to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is at hand;" It is better which Christ had just been teaching to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is at hand;" It is better which Christ had just been teaching to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is at hand;" It is better which Christ had just been teaching to the church of Christ is at hand; "It is better which Christ had just been teaching to the church of Christ is the Cross and Crown illustrates the king."

A Queer Way to Harden Butter. laborars in the vineyard, who work with one eye," etc., "Suffer the little to have been so familiar? They were the Cross and Crown, illustrates the given him, for a time, against these ward ever higher.

Thus in these little bands, formed chosen, that the trial of their faith, and vet were paid every man a pen- bid them not, for of such is the again, he cannot see the kingdom of higher culture. And its motto, "No being much more precious than gold with the purpose to work for Jesus, by, He taught that though God's church of Christ;" "Whosoever God." "Except a man be born of cross no crown," is expressive at once that perisheth, -may be found unto and to glorify His name in the earth, grace was free to all who would ac shall not receive the church of Christ water and of the Spirit, he cannot en- of the genius of letters and of reli-

done and the church are identical, and whither it goeth; so is every the promotion of Christianity. taken from you, and given to a har bers, they are not the same institution bringing forth the fruits tion. One is a kingly government, Lord, and lead a holy life, but not a minated by a sun rising amid clouds. The field, between four open books, illumpon us, could we exclaim with Paul: Their own Apollo's banner's now unfurled. Country Gentleman, as a cure for the field, between four open books, illumpon us, could be a sun rising amid clouds. thereof." What is this, but saying the other the lovely bride of Christ. word about the dinance of baptism. I have the bounds and afflictions abide be born of water and of the Spirit, ought to have been familiar, something book, the cross, and a forest of Indi-R. Carloss, S. A. Wells, C. H. Williams, G. en, surely teaches the proclamation he cannot enter into the kingdom of about spiritual life; it does not seem ans bending towards the college build-

sent to Eld. E. D. Miller, Holly Springs. Sometime persons have argued Spirit, and not one more only, or which refer to the kingdom of God preached from Phil. 4:1. At 8 r. M., missionary intelligence and senti-

THE MISSISSIPPI BAPTIST THE KINGDOM OF GOD THE much about what they are pleased "again" as the Savior says. If this or kingdom of Heaven to be enjoyed we had another sermon from Bro. ment, all hindrance would be success. to call the "visible" kingdom of God, be true, then it would seem appro- by the saints finally in our Father's Freeman full of comfort and encour- fully met; and this, the Missionary agement.

> derstanding better the nature of these more, once of the water and once of Heaven, may be regarded phisically : ly painted outside and inside, was ence with the missionaries, direct the Spirit. He did not say twice First, as the universal creation. seated, and lighted at night by a communication with the fields, the with Dr. Grav, chief plays class to the I do not know that the Scriptures more, but "again," which is once Secondly, as heaven and carth; or beautiful chandelier of six lamps, necessary contact with missionary New York State hu stre asylam, at

another separate act or event. And kingdom must continue till the end for four years. The missionaries of er, may here find ample scope for reason why this is so, is that their hour state of the process of the process of the process of the process of the said: The said: The said: The missionaries of er, may here find ample scope for reason why this is so, is that their hour state of the process of the proces hountation, give forth an uncertain sound, not be fairly treated in a single article, and the Yazoo Association, with the zeal; for broad is the way, and few minds are constantly on one unchange it does not again to be "liberal," but to be its importance demands careful and thor-It does not again to be "liberal," but to be able routine of work, from daylight that our common version of the spiritual kingdom of bell of the lament. Most of people have definite lines anymore than to the very little idea of the proper meaning of th While the paper aims in all things to be Heaven. We bespeak for the essay careful to have it shown. It was a habit of search at will also be christian in spirit, attention. But let it be understood that old writers to say much about the spirit, attention. But let it be understood that old writers to say much about the spirit, we do not endors all of the residue.

Christianity and Culture.

ism through a long line of centuries, the end is last approaching, and all similar through a long line of centuries, though the scoffers are waxing bold, affections and graces of the soul. too great a strain on it, as with stu-

needle than for a rich man to enter in which we call the Old Testament. parent is the civilizing and illumina-

In a recent circular letter, Dr.

that publicans and harlots went "into Christis within you." If the king- but canst not tell whence it cometh, were established and endowed for soul, both sure and steadfast, can, For the Record. where are the ordinations, the over one that is born of the Spirit." These The first and temporary seal of Harmove me. seers or pastors, the deacons, the are the things that Christ taught to vard contained three opened Bibles, We have not yet been called upon communion, the discipline, the body Nicodemus, and which He evidently with a syllable of of the word Veritas to suffer unto death; but we know and members of the kingdom of meant that he and his associate Phar- (Truth) upon each of them; its second not how soon another "Reign of Ter-God? The Church is Christ's body, iscessonght to have known. But temporary seal the same three Bibles, ror" will commence; ave, a darker ambevery member of that body is "born of the water" is one of those doubtles a subject of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the words of the kingdom; very things that Christ had just been (In Glory of Christ); the words with the wo toubtles a subject of the kingdom; very things that Christ had just been but the kingdom is that which is teaching; and if "boin of water" characterize its permanent and prescharge we since of rural scenes we trace. Sing we such woods as may a consult give white the church is that body which Nicodemus have learned words open Bile, with the Hebrew words to conduct the honds and officious to body which the description of the Christian bacterize its permanent and prescharge we since of rural scenes we trace. Sing we such woods as may a consult give with the buttermilk. The instance of the church is that body which Nicodemus have learned to be under the honds and officious to be winded to conduct the honds. whise the church is that body which Nicodemus have learned to open Bile, with the Hebrew words to endure the bonds and afflictions Has come, anew begins their eyele vast. is level personally, including and of Christian baptism in the Old Tes of the high priest's breastplate, Uring to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. Has come, and settled to endure the bonds and admictions. member of which Christ gave his life. antly about spiritual life, the differthe Latin words, Lux et Veritas not. God only knows now high is An offspring new decends the flotty skies.

printe services on the Lord's Day That these Societies are potent for With other pilots, other chosen men.

tism, being for a change of nation or Bro. Freeman preached a sermon ress of the cause of missions, is wast- Now purple deep, now varying saffron bues; Seek spiritual blessings. He told his seek spiritual blessings. He told his seek spiritual blessings. He told his seek spiritual blessings. I. Martin and tr. W. Finance of the spiritual blessings. He told his more, not twice more, not twice more, not twice more, not twice more, as the proselyte immersed him prayer was offered by your corresponded body had been born, naturally, that and moisten again. The Fates, agreeing, to their spindles sing: or so, and if it gets dry, speepe it of Now haste, the age, expected swiftly bring and moisten again. The fates, agreeing to their spindles sing: or so, and if it gets dry, speepe it of Now haste, the age, expected swiftly bring and moisten again. The fates, agreeing to their spindles sing: or so, and if it gets dry, speepe it of Now haste, the age, expected swiftly bring and moisten again. The fates, agreeing to their spindles sing: or so, and if it gets dry, speepe it of Now haste, the age, expected swiftly bring and moisten again. The kingdom of trouts come high was one time; now, if they have to unto you;" that is, the blessings of be "born of water"—batized—that the the phrase shore of water born of water batized—that To preach the next Introductory unto you;" that is, the blessings of be born of water bat ing Committee was involved to the thy with this work. And its were see how the world in globous mass awakes not let it come in contact with oil.

See mon, Elder J. L. Pettigrew; Elder salvation, through faith in Christ, are will be two times and when they are no reference to the ordinance of bap extent of nearly \$150. This amount salvation, through faith in Christ, are will be two times and when they are freely offered to you. And Christ born of the Spirit," that would be tism and consequently that this not-Starkville, Oktibbeha county, Miss said to some wicked persons, "If I three births. A regenerate person who ed passage of our Savior's instrucsaid to some wherea persons, it i have been baptized must have been ed passage of our Savior's instructhe place for the next annual meeting. Thursday

Time of next before the first Lord's day in July this kingdom they were required to baptism. If the last is invariable and kind and liberal response made to bondage in which Satan holds them; E'en Pan, Arcadia judge, should be com-Money for Mississippi College should be their peril. He said to the Parisees, the water of baptism and the Spirit the water of baptism and the spirit the repaired to thoughts and feelings; and if some.

I remember no further reference our calls for help. After the bene-because of its very foreingness to our the peril. He said to the Parisees, the water of baptism and the Spirit the average the because of its very foreingness to our the peril. He said to the Parisees, the water of baptism and the spirit the average that the bene-because of its very foreingness to our the peril. He said to the Parisees, the water of baptism and the spirit the average that the bene-because of its very foreingness to our the peril. He said to the Parisees, the water of baptism and feelings; and if some. Money for Missesappi Conege should be thoughts and feelings; and if some, sent to M. T. Martin, Financial Agent, Clinton. Money for Ministerial Education with observation;" is not marked by that baptismal regeneration as a true or the kingdom of heaven except a grove opposite when a bountiful noting few facts in missionary entershould be sent to EndR. N. Hall, Enterprise. external lines and physical appears grove opposite when a bounting about the force of Begin, dear boy, thy mother's smiles to know the sent to EndR. N. Hall, Enterprise. external lines and physical appears grove opposite when a bounting about the force of Begin, dear boy, thy mother's smiles to know the sent to EndR. N. Hall, Enterprise. external lines and physical appears grove opposite when a bounting about a grove opposite when a bounting about the force of Begin, dear boy, thy mother's smiles to know the force of the force of the boundary of the bingdom of the bingd

Society rightly maintained, will, in a

and four bracket lamps, the whole literature, become fruitful sources of Utica, and he told we, that as a class,

we do not endors all of the positions taken. "church militant," and the church events; while the "new version" has reigned, and will reign through the church militant," and the church events; while the "new version" has reigned, and will reign through the church militant," and the church events; while the "new version" has reigned, and will reign through the church militant," and the church events; while the "new version" has reigned, and will reign through the church militant," and the church events in the and to all, ever to those of a contrary way since the reading of this essay, it has been triumphant," but I do not remember it, "Except a man be born of water righteousness in eternal life, by Jegood to us. We thank Him for the tributions might be obtained in many of labor farmers' wives perform! house He has given us, and pray that, other ways, but sea cely in any Many of them get up and have break as a church, we may become more whose reflex influence upon the fast ready before their husbands are efficient in the Master's work. heart would be better.

A. V. ROWE. Sabbath Thoughts.

BY MRS. NAR MORRISON.

ties and desires.

Millennium.

ECLOGA, IV .- VIRGH.

"Bonds and and affections abide me—but none of these things move me." There is a dark and gloomy day. not far in the future, for the inhabit- portant than all, are the blessings ants of earth, but more especially for reaped by the individuals themselves, safe to be constantly thinking on one the followers of Jesus. The time of As continued exercise of any faculty thing or subject," and in cases where the end is fast approaching, and al- will expand and develop it, so in the the brain has become weakened by

appearing of Jesus Christ.'

For fear of the bonds and afflictions growth of the soul, and a depth of some above others, while He did ex theirs is the church of Christ;" "Till tural, but this is spiritual. "Ye must toes and emblems of other colleges, turn back and make ship-wreck of the Master withholds from His idle land, for hardening or rendering but act justice to all, none had a right to I drink it (the cup) anew in the church be born again," (v.7) not twice more, which serve to illustrate to what extheir faith; while the true Christian, follower. of Christ;" "Who waited for the "The wind bloweth where it listeth, tent their origin is due to the spirit of in the face of bonds, afflictions and church of Christ;" "The church of and thou hearest the sound thereof, piety. The colleges of our country death, clinging to that anchor of his heroically, say: "None of these things | The Golden Age, or Gentle | teaspoonful of carbonate of so la and

Before many years, we may have Her primal gifts, as one broad blooming our Savior says "He that is washed the foregoing, and much more of the to decide this question, and it is well not be unprepared. If we are so Egyptian, shall, with bear's foot then be convenient trellis for tomatoes is a unstable, "carried about by every And flocks to frighten, no fierce lions roam. feet long and one inch square, and tions," now-and our minds are so drag home, "BELLE HAVEN," MISS.,

Good of Ladies' Missionary Society.

of God." What can this mean; but that the scribe was almost ready to the fore baptism, when he became dead that the scribe was almost ready to the seribe was almost ready to yield his heart to the truth? Lake says that Christ sent his aposties to be says that Christ sent his appearance of the says that the says that Christ sent his appearance of the says that Christ sent says that Christ sent his apostics to brought from death to life—not born says that Christ sent his apostics to brought from death to life—not born is alive the kingdom of God; (9.2) before high his but the believe is

THE RECORD

Communications intended for publication should be written on one side of the

paper in a legible hand. Letters referring to business matters should give the full names, and P.O's stall? parties concerned. Business letters while comminications for the paper should be kept separate. Marriage and death notices are limited to One Hondred words; for all over this number, two cents for every addi-NO. 19. Gonal world will be charged, which must come with the notice.

Farm Department.

Farmer's Wives,

information, and can scarcely fail to more farmer's wives were brought to

Farmers should note this fact, and out of bed. Then it is work, work, There is a world of good in the in near midnight; the mind all the time fluence which an earnest, zealous being on their duties - how they band can but exert in the church, the shall supply the meals; how the worthy example set idle, listless washing and ironing shall be done; Christians, the Social Christian inter when can the floors be scrubbed; how course, the unanimity of thought and the children are to be clothed and feeling, promoted by mutual sympa- kept tidy; and many other things, all combined are enough to break down

But perhaps greater, and more im- the strongest woman in the land! "In no case," said Dr. Grav, "is it

An English butter-maker of long experience who is now on a visit to this country, for the purpose of looking over our cheese and butter da needful for the strong and vigorous ries, gives us the following informaoreign will in the bestowal of His far from the church of Christ;" And this birth is entirely distinct bounty; and if He choose to favor Blessed are the poor in spirit; for that is nationally and emblems of other colleges.

In a recent circular letter, Dr. For fear of the bonds and afflictions growth of the sound, and a deput of the concerning a method in practice.

Johnson gives an account of the motor certainly in store for them, many will joy, and sweetness of peace which among the best butter makers in Englished are the poor in spirit; for the Master withholds from His idle land, for large englishing or rendering or rendering and the land, for large englishing or rendering and the land, for large englishing or rendering and the land, for large englishing the land, for large englishing or rendering and the land, the large englishing or rendering and the land, the large englishing or rendering and the large englishing and t ter firm and hard during bot weather Carbonate of soda and alum are used a for the purpose, made into powder, For twenty pounds of butter, one one teaspoontal of powdered alum are mingled together at the time of charming and put into the cream The effect of this powder is to make the butter come from and solid, and n; to give it a clean sweet flavor, bt was with the buttermilk. The inbe mingled together until required.

Hens Plucking Feathers.

We give the following, from the that they should be deprived of the blessings of the gospel they hated and afflictions abide blessings of the gospel they hated and blessing the most of the gospel they hated and blessing the gospel they hated and gospel they hated and gospel they have been blessing the gospel they have been blessings of the gospel they hated and despised? The off discussed parable of the high calling of god in Christ Jesus," The world, relieved, shall be from endless quarts of this mixture, scalded and or gospet grace, and its reception by some, and rejection by others, as well as the pretensions of false professors.

Some of our best writers think the phrase "born of water" means being baptised in water, that is, Christian fessors.

Some of our best writers think the phrase "born of water" means being baptised in water, that is, Christian baptised in water, the count have been mean baptism.

Some of our best writers think the wild the water the salt the water of the water the salt the water than the water that the water than the water than the water that the water than t For thee, O boy, the earth untill'd shall hot water before mixing with the feed. This is a certain antidote. TOMATO TRELLIS .- A cheap and

four square frame for every hill. It Such trellises cost only a few cents, and save many times their cost in tomatoes. If such a trellis be placed around each hill before the plant is full grown, the fruit will be kept off April, 15, 1877. But still, remains shall be of ancient crime, Sick Headache. Dr. R. N. Me

And men will go in ships to every clime. Kay, of Tennessee, writes to the Med-And towns, with lofty walls, they will sur- ical and Surgical Reporter; And, with their plowshares, farrow still benefit of those who suffer with headache, I ask you to publish the follows ing formula, the efficacy of which have tested time and time again : Granulated Chloride of Ammo um (sal ammoniae,) one teaspoontul. Acetate of Morphia, one grain.

Water, half a pint.

season, and we used a large quantity

always bring golden showers .- It

the ground.

As Argo, other ships will transport then,

external lines and paysical appears and he said, "The kingdom of error; then, if "born of water" Lord's Prayer, "Thy Kingdom come," to meet the demands of the large Scripture on this subject, should not Ten tedious months brought her distress-

We want a piece-just about three To him, for whom no parent happier lives. lines-to fill out this little some we No god his beard, her bed he god can't find a piece to fit, so w

it go, dry so.

June 8th., and close the 15th. The lion. And still they come, the sor to engage your attention for a ordination. Usage or no usage, this Annual Sermon will be preached by heathen come. They seem to be about her health. What would hap is the only consistent course. Ordi-

sustain a paper, the Evangel, and do yen will find them ready for any

this and the Convention, a, month they come to stay the tree bands and wives.

tion, in accepting Corporation, funds, over here by Providence to be handy once. But why should they talk to build a Baptist College at Gains to us, so we can at our convenience byterian denominations has said, with ville, in that State, but some one convert them to Christianity. Would equal reason, that hell is full of chil- Southern Baptist, says: Reflector in this matter.

"Rev. N. A. Bailey, in a letter to eign mission work at home.

worth five times the price." . I to do that.

MISSISSIPPI The War Carried into Africa. lightly excepting as they have learn. The Proper Mood for Writing. ed it from the missionaries. They We have just read a reply of a Dear Bro. Gambrell: -We don't need missionaries or the Bi- gentleman to some strictures on In laboring among our co every part of the world, we may be ble to show us God. Our own nas something he had said or done. This brethren in behalf of African must below is something about Brot Low

and seine savage tribes, nations of a the first system of laws. And it with asnamed one day of his med low order of intelligence and civile all the intelligent statesmen who as-

the Central Baptist, and Chancellor condition of China with her 450,000, we greet our friends and the tighter aroused. The rule is commended to the part of the colored people, time of Wm. Jewell College, has accepted 000 inhabitants, the access to our we squeeze the more we honor our the consideration of our readers. the pastorate of the Garrison Avenue Western Coast by Steamers direct friends, but we only burt ourselves.

California, and 5,000 members. They not dignity or style to support, so much affection that or administer ordinances in Baptist kind of work. They like the best, people who embrace themselves in We heartily agree with the Hera great deal of mission work. Twen- kind of work. They like the people who emprace themselves in ald in this view of the case. Our on twifter of the loss of the last will take the worst if need be, public quarreled with themselves in ald in this view of the case. ty-five of the 108 churches support but will take the worst it beed be public quarrent with the keep our af ly regret is that our brethren fail to hasters then out of the country but without fection for private life, and we are act up to their declaration of faith. et. Like rats they work them careful about marrying, for we have the late of t more subscribers to look round and solves into every place, and, like rats, reason is that we have no lawyers to byterian forms can confer no au-

we acknowledge one receipt of an the reverse all the doctrines of our It Godso loved the world that he such ordinations? instration to attend the Commence Government. This we cannot and gave his only begotten Son to die for If anything is clear in the Script will be buried this evening at 5 College, Oxford, on the 12th, 13th, and they would leave the largest part of that ares, and they would leave the largest part of the sac-baptism and chareh membership. God! One less on earth, one more alogue, and weigh well the advantable above list of the sac-baptism and chareh membership. God! One less on earth, one more alogue, and weigh well the advantable above list of the sac-baptism and chareh membership. God! One less on earth, one more dothes, shoes, and, perhaps, our laws once to heathen countries, or else pel order; so we think. The flore bless his family in their sad day. they would be in danger of being aid is perfectly right in its doctrine, bless his family in their sad day. flector, some timely strictures on the Perhaps we think of them as so damned themselves. If it is true, but decidedly wrong in its practice. action of the Georgia State Conver- many pieces of humanity brought we need 40,000,000 missionaries at about heathen when one of the Pres-

can only say that we stand with the alized the importance of the opport you all know this is not true better tist would make \$40,000 to the grand charches, is it the general custom to funity now afforded us of doing for ligionist, Buddha, was our Christ, and tist in Mississippi, then, give a member be received into fellowship taught our religion at least four hun nickle? the Index, says: The existence of But there is another side to the dred years before Christ. It has all A nickle is just five cents better minority? ty. I don't see that this Caristian religion is anything so wonderful that it should be advertised every- ought to give to Foreign Missions.

Manseithe. La.

Ministerial Education, but not a dent result of this matter, so far as it result that it should be advertised every- ought to give to Foreign Missions. the Young Mens' Christian Associa- question. What if the Chinese continuous a libel upon the wisdom, pow- vert us, or our children? Or what if, tian religion is anything so wonder bundred cents less than most people bundred cents less than most people bundred cents less than most people.

"I wish you had not written that way. In the end they will be cor- I have lectured. and we want you to scold us when we need it." Very well, but we need it. Wery well, prefer to simply encourage you. Scolding is a bad late, when a ladit, but a latit now you to scold us when the struggle between Christianity and see how many you can get to many widows when desire this?

Some Pulpit Topics.

It certainly is very important that our leaders should be mean who are join you. You will be assonished at the struggle between Christianity make up of our American population not every Baptist in Mississippi give the struggle between Christianity make up of our American population for sensationalism in these and Baddhism will be largely carried the topic and the ladit and but there are many people among us as the Lord has prospered him or latitude to contract habits which are not a latitude nothing, by it. Tearny a loser, even as it regards to the loss one, but we now predict that the loss of the loss about being the people's dog. It is respondingly overrated as a conse- These bits we give to show what a "Father are you a widow?" at, when a habit, but a little now, and on in Christian America. We do not with whom such talk will go down her? then, as a tonic, may be well enough. doubt that the Cross will triumph, very well. Many want such a re-We will see what we can do for you. but we believe as firmly that Bud- ligion as the Chinese have, with the

multiplies this one result for the delectation sands by the same process. Religion means the cleaning of what is now crooked, the straightening of what is now crooked, the wideling specific of the office. It seems we can't keep the of fools. Where such nonsense is form the office. It seems we can't keep the of fools. Where such nonsense is form the office. It seems we can't keep the office. It seems we

An Enquiry.

from Chinese ports, and the freedom last. You take your soup first, we take it Perfectly Right. Yet Decidedly remove what is left of it.

Let us do our duty to these of our political institutions, we are

Meridian Female College will begin lically lose their Christian civilization and a ligher Bro. Lee, Zion Association....

get each a new subscriber, between they come to stay till they get show us how to get rid of our hus thority to preach, etc., in Baptist

took the paper from our office. We shat American Christians all fully redren five or ten inches long? But A nickle from each Southern Bap. In receiving members into our

R. R. Fare to Starkville.

Try it, you are sure to get more dhism will exert a powerful infla- privilege of leaving off the image Bro. Ratliff sends us the follow-

Blue Mountain Female College. The true and practical regard to tobacco must, fig. We take pleasure in bringing to ways be: What is beneficial meconstitues of the fact that a great to show us the control of gentleman will be sorry that he sions. I find that they are very much rev's school from the plan of general tendency of the half

- Builds, unconstitues of the fact that a great return and all the wonderful works of gentleman will be sorry that he sions, I mutual they are very many for their one well qualified to judge interested and concerned for their one well qualified to judge he higher their struggle is pending on this continuous of the precision of the wrote under the influence of personal they have less all confidence in the distory look at the inventions of the wrote under the influence of personal they have less all confidence in the distory look at the inventions of the personal that led him to pen whites in religious matters as well as fution. Baptists throughout the heatheligm on the soil of socialled history look at the inventions of the wrote under the him to pen whites in religious matters as well as fution. Baptists throughout the TERMS - S. apper Annum, in Apper and Christian America. Hitherto we ing, the first mariner's compass, the some ugly things. He will be political to have be proved to know more of their beauty of the first mariner's compass, the some ugly things. He will be political to the provided the first mariner's compass, the some ugly things. haver mainly Christianized savage first porcelain, the first cannon and ashamed one day of his meconsideras They desire to know and find out all. We expect to publish before long and seing savage tribes, nations of a the first system of laws. And if with

The eagle we wrote about last the gospel offered what they wanted ness manage to govern their 450,000, twe flew to our pen and wrote—the government of the word is evil, and that conting the solutions, but sometimes they ree a little to have the pleasure of a visit to last the gospel offered what they wanted ness manage to govern their 450,000, twe flew to our pen and wrote—too hard for me. The question that the gospel offered what they wanted ness manage to govern their 450,000, twe flew to our pen and wrote—too hard for me. The question that the government happy, they to make the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. It gives most trouble—and the one that the pride of intellect. The eagle we wrote about last week was gift not guit.

If you are not hindered in its one one else happy, and then you one one else happy. ome one else happy, and then you will not be miserable.

Our paper, our Editer, that is a very pleasant way of talking, so far as we proved the second talking, so far as we proved to the case way entirely different to the mailed that day, and selected to remail the mailed that day, and selected to remail the next, we concluded to remail to the next, we concluded to remail that day, and selected to the next, we concluded to remail to the next, we can and is disbursed among our miss was nothing more than gain to the next, we can any nected out to me in generous.

The next, we concluded to remail to the next, we concluded to remail leasant way of talking, so far as we are concerned.

The saw we bow down to stock to follow in the world. As we under laws.

The saw we bow down to stock to follow in the world. As we under laws.

The saw we bow down to stock to follow in the world. As we under laws.

The saw we bow down to stock to follow in the world. As we under laws.

The saw we bow down to stock to follow in the world. The saw we bow down to stock to follow in the world. The saw we bow down to stock to follow in the world. The saw we bow down to stock to follow in the world. The saw we bow down to stock to follow in the world. stand the Chinese character and civ. They say we bow down to stock what. It was seen then that the can be any plan formed by which we of Blue Mountain female College, or what what what where is wrong, exilton the conversion of this na- and stone. Yes, many of our people piece would not do at all. We wrote the conversion of this na- and stone. Yes, many of our people piece would not do at all. We wrote the conversion of this na- and stone. Yes, many of our people piece would not do at all. We wrote the conversion of this na- and stone. Yes, many of our people piece would not do at all. We regret to learn that Miss Ma ilization the conversion of this name and stone. Yes, name of our people the Simuls of Oxford, died at 10 tion to Christ is to be the greatest wavery intelligent Roman Catholic mother has our sympathy.

We regret to learn that Miss Ma ilization the conversion of this name and stone. Yes, name of our people the conversion of this name and stone. Yes, name the conversion of this name and stone. Yes, name the conversion of this name and stone. Yes, name the conversion of this name and stone the conversion of the people that the conversion of this name and stone. Yes, name the conversion of this name and stone the people that the conversion of this people that the conversion of the people that the conversion o

and while the commission stands in revoked we have nothing to do but go forward and preach the gospel to expect everything. With you, gening influence of passion. Whether sending the money, and he holds the sending the money and he holds the subject. By reason of our geograph. this he would be thought savage, we live to guide a pen our purpose is ical position the vast extent of our you shake each other's hands till never to write a line about any one to the examination of the Foreign and and healthy. I was struck with the general cheerfulness and healthy, it is sufficient. strue.

W. Pope Yeaman, Sen. Editor of unoccupied territory, the Fowded be Control Boutst, and Chancellor.

We shake each other's hands the pupils, and was against whom our feelings are unoccupied territory, the Fowded tism. We shake our own hands when against whom our feelings are to the pupils, and was against whom our feelings are to the pupils. As to the want of confidence on told that a case of sickness is very told that a case of sickness is very told the pupils. and kind treatment on our part, will surpassed for obtaining a thorough

Let us do our duty to these peocount of the presentation of a gold destined to have a large Chinese get so hot after drinking it. You The Religious Herald is decidedly their confidence. We must not ex-

with him? we cannot fers from yours, but is that any real fers from yours, but is that any real form of the country unless gotten 400,000,000 of His creatures? The preach than that derived from the first learned by postal from the country unless gotten 400,000,000 of His creatures? The preach than that derived from the country unless gotten 400,000,000 of His creatures?

against the wishes of a respectable. The habitual use of tobacco is a sub-

chooling many and office, a paper was received with a should you consign it to the basket or ive shouseholds. The home cluration office, a paper was received with a should you consign it to the basket or ive shouseholds. The home cluration office, a paper was received with a should you consign it to the basket or ive shouseholds. The home cluration office, a paper was received with a should you consign it to the basket or ive shouseholds. The home cluration office, a paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive shouseholds. The home cluration of the paper was received with a should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the basket or ive should you consign it to the consideration of the paper was received with a should you consign it to the consideration of the paper was received with a should you consign it to the consideration of the paper was received with a should you consign it to the paper was received with a should you consign it to the paper was received with a should you consign it to the paper was received with a should you consign it to the paper was received with a should you consign it to the paper was received with a should you consideration of the paper was received with a should you consign it to the paper was

your paper, so I will not trespass N. M. Berry, Cherry, Ch. The following note, together with sible proof of the marits of this instisoutheast Virginia. He was a good anything it you show them a country paster with great success.

The following note, together with sible proof of the marits of this instisible proof of the marits of this instisoutheast Virginia. He was a good
southeast Virginia. He was a good
and true man, and filled the office of
a country paster with great success.

The following note, together with sible proof of the marits of this instisible proof of the marits of this instisible proof of the marits of this instisoutheast Virginia. He was a good
southeast Virginia. The following note, together with
a card from Bro, W. E. Tynes of
summit. contains all that we have
some the first saw a
southeast Virginia. He was a good
southeast Virginia. He was

Timah County, Mississippi, for a cat- the close of the saleton. Look oval

ject of some importance; one in which plan at last? I have not a doubt ted i we are all more or less interested.

perately to get ahead. This is evi-commendable nor profitable, to-wit: vention with an approved plan for truth, I have been led to speak on it dent from the pulpit topics which the clergy, or their officious friends, announce in the daily papers. One announce in the daily papers. One ing whisky, etc. There is an item ing information concerning the rail- minister was advertised last Sunday ing whisky, etc. There is an item money, and you may draw a prize people. There is enough truth in it It looks as if this country is real- road fare to the Convention and re-

1 718 16 1 , 3 How Wis Views Beenme Chang-

GEORGE MULLER ON BAP.

The result of our emericane is the subject, I was asked to give my My reply was, "I do not think that I

test of the power of the gospet over make it respectable, as it has done on the parties sending the same, the more appropriate word, as it is never be made right. Course, as we felt. This lay over a him to the parties sending the same, the more appropriate word, as it is never be made right. Course, as we felt. This lay over a him to the parties sending the same, the more appropriate word, as it is never be made right. Course, as we felt. This lay over a him to the parties sending the same, the more appropriate word, as it is never be made right. They make it respectable, as it has done course, as we felt. This lay over a him to the parties sending the same to the papils. They make it respectable, as it has done could not be proved by the new of the use of tobacco, but custom can few hours, and when he few hours, and was reread, and being the respectable, as it has done of the use of tobacco, but custom can few hours, and when he few hours, and was reread, and being the respectable, as it has done of the use of tobacco, but custom can few hours, and when he few hours, and was reread, and being the respectable, as it has done of the use of tobacco, but custom can few hours, and when he few hours, and was reread, and being the use of tobacco, but custom can be not controlled to the use of tobacco, but custom can few hours, and when he few hours, and the greater work in truth a hour in controlled to the paper of the few hours, and the greater work in truth a hour in the use of tobacco, and the greater work in truth a hour in the same in the few hours, and the greater work in truth a ho mother has our sympathy. Inch's souls and the greatest glory to tront of a cruciax once, and when he few hours, and was reread, and being an on the board either in the family of Gen, in the use of tobacco, but custom can God, Thad repeatedly spoken against the new few hours, and was reread, and being an he accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can God, Thad repeatedly spoken against can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can God, Thad repeatedly spoken against can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be used as a support of the said to be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished. In the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished. In the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished. In the use of tobacco, but custom can be accomplished than on the board either in the family of Gen, in the use of tobacco, but custom can be accomplished. In the use of tobacco, but custom can be accomplished to be accomplished than on the board either in the family of Gen, in the use Our appointment at Brownsville the region of the Cross. Pointe at got up I asked non a that was an still too hot, was burned. By this present system, as we can then gain Lowrey or Co. Levis Bail, and are the fifthings of the fibit. If we appeared concerning it and now be their confidence, and their confidence, that we have the fithings of the fibit. If we appeared concerning it and now be their confidence, that we have the fithings of the fibit. If we appeared concerning it and now be their confidence, that was an emblent time our usual calm temper had come the fithings of the fibit. If we appeared concerning it and now be their confidence, that wo may primite the fithings of the fibit. If we appeared concerning it and now be the fithing of the fibit. If we appeared concerning it and now be the fithing of the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appeared concerning it and now be the fibit. If we appear the fibit confidence, the fibit the fibit to be fibit to be fibit to be fibit to be proved concerning it and now be the fibit. If we appear the fibit in the fibit to be fibit. If we are the fibit to be fibit to b all return to daty again.

I saw in the Record, a word of motional to the last degree, the Chi
yine you use is really the body and

following the service of the respect to the use your seissors of all evil termined, it God world be examined that subject also and it increases to devel to the last degree, the Chi
yine you use is really the body and office, a paper was received with a flames please write privately in an tion they receive conduces to devel to the last degree, the Chiyine you use is really the body and office, a paper was received with a flames please write privately in an full and satisfactory amends. So endfind and satisfactory amends.

ple." Non will see a great many subject of prayer and effort. Yet bugging way of representing them, such words if you read the Kecono they can be converted—have been people?—En.]

A Barrist.

In response to you great many subject of prayer and effort. Yet bugging way of representing them, a bitter war of words.

[What can Catholics do with these people?—En.]

wants a school for their preachers, and asks all white breithren to help them; for, says he, "we need it." It is true.

common sense, practical educations for the support of our beneficiaries : that prove that it is not to be expected. with the addition of as many accom- Hillary Tabert. Blackbank 1 00 | we should come to a satisfactory conwatch chain, to the Superintendant, population in America. Already ask about the health of one another's in favor of reordaining ministers pect too much of them all at once, where the more importance, the more importance in the more importance, the more importance is the more importance. The more importance is the more importance in the more importance in the more importance in the mo

The Religious Herald announces

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The Religious Herald announces

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To a man, they are industrious, say this? I imagine that he would a man to the work of the Christian is a man to the work of the christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Christian is a man to the work of the Chr

God! One less on earth, one more tages of this Tostitution. Those published in polyions numbers of pseudoptized immediately on believe great pleasure to be present, and great Mississippi Valley. They will though who have not been another standard bearer has fallen who desire to send some the Record, and great Mississippi Valley. They will though a would be desired to send some the Record, and great Mississippi Valley. They will though a would be desired to send some the Record, and great Mississippi Valley. meet our old friends, but business shok for us, make our that all adult heathen would be dame baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the swell the baptized do so in defance of all gos from the ranks of Israel to swell the baptized do so in defance of all gos from the ranks of Israel to swell the swell t favorable known educator, presides been accomplished if all lant done as state of heart, I saw from the Script

over a Male Institute of established well. And why cannot all do as aresthat believers only are the proper Yours, etc., well, if they will but try? And subjects for baptists, and that immer Mary J. Watsu. then every dollar of this money goes sion is the only true Scriptural mode in SHUQUALAK, Miss., May 10, 1877. straight to its object. Not one cont passage which particularly convince for collection! No agent to pay! me of the former, is, Acts vin. 36-38 Brethren, is not this the way to do and of the latter, Bom. vi. 3-5. Som Have we not struck on the right have I, for one single moment, reg hat every Baptist will approve the Before Lleave this point. I would

Ministerial Education, but not a dent gards some of the sobjections which tion is a liber upon the wisdom, pow- vere us, or our changes some of the soldier and goodness of the Lord Jesus as is not unlikely, the polite educated ful that it should be advertised every- ought to give to Foreign Missions.

The universal custom of Baptist for collection! But will it work! Can occurred to my mind when I was not little to the universal custom of the Lord Jesus as is not unlikely, the polite educated ful that it should be advertised every- ought to give to Foreign Missions. er and goodness of the Lord Jesus as is not unlikely, the posite educated that it should be advertised every ought to give a bottle churches to admit members to church the universal educated where like Mrs. Window's Soothing heathen forms an alliance with his where like Mrs. Window's Soothing the true destroy of the curse of fellowship only upon a unanimous fel The Religious Herald wants a definition of Landmarkism. We give ours as follows: It is a non-recognition of unbaptized teachers of the Gospel. Now:

as ministers of the Gospel. Now:

The Religious Herald wants a definition of Landmarkism. We give our safe of the Gospel. Now:

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The Religious Herald wants a definition of Landmarkism. We give our safe of the Gospel. Now:

The Religious Herald wants a definition of Landmarkism. We give our safe of the consideration as to whether it of this country and we can begin to this country and we can begin to this country and we can begin to the safe three had never been any persecution of the country and the cause. Our opinion declared to the safe three had never been any persecution of the country and we can begin to the safe three had never been any persecution of the country and we can begin to the doctrine of justification by content to this country and we can begin to the safe three had never been any persecution of the country and we can begin to the doctrine of justification by content to the country and the cause. Our opinion declared that a member cannot be called truths, not easied thruths, not safe the church and the cause. Our opinion declared to the cause of the consideration as to whether it be received into fellowship against the received into fellows tion of unbaptized teachers of error. Chinese notions. This result will be as ministers of the Gospel. Now; will the Herald state plainly, whether will the Herald state plainly, whether will the Herald state plainly, whether helped forward by the ill treatment sands of men, women and children to be a willing to take the Scriptures alone to decide the point.

You do we understand how a good of four hundred of our vast number of one dollar.

You do we understand how a good of four hundred of our vast number of four hundred of the cutting man could wish to be received into a sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, women and children have done anything for Ministerial sands of men, which is the s as ministers of the Will the flerald state plainly, whether it recognizes unbaptized persons and errorists as lawful ministers of the Gospel. What do you say brethren Gospel. What do you say brethren is ministers of the Gospel. What do you say brethren is mand of men, women and chind the first free figures. Paul tells those to whom he wrote do no not occasion to be follower of Christ. And this is kept up now. It were a will supposed, as all supposed is the church in the face of opposition. If the church in the face of opposition is defined to was always talking of Gospel. Whether the church is the face of opposition is defined to was a follower of Christ.

Chief the face of opposi bright eyes put in with the query : received to membership, but not to He also tells them in another place brother or sister in each church that yet the Lord did not saffer nie to be fellowship. How could a good man to follow their leaders. (None of these has as yet contributed nothing, try it, really a loser, even as it regards tem-

Treas. B. Min. Education. tized among us.

turn:

The Vicksburg and Meridian road will return delegates and visitors who who will return delegates and visitors who will return delegate and visitors the gentleman's therefore control be used to further control by 2 Chinaman called Mr. Ten gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a Wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a wing Tze Way Shin Shaa Shing Tze gambling schemes, even if there is a wing Tze way Shin Shaa Shing Tze gambling schemes, even if there is a wing taking the fact Convention in Port Gibson. Though taken, while well-known text, "Ephgaim is a cake Wing Tze Way Shin Shua Shing Tze Way Shin Shua Shing Tze Way Shing Show Tan Tze Way Koo of "amused" as I intended. Whether tes at one and one-fifth regular to have seen sindicate to us that the whole seen sindicate to us that the seen sindicate to us the seen sindicate to us that the seen sindicate the seen sindicate to us that the seen sindicate the

The heautiful thing about thristianity is that it improves the individual same of the sessentiation of personal virtue. It begins with one man and in one life in God, and a critic in the solution of personal virtue.

It begins with one man and in one The dissemination of personal virtues. It begins with one man and in one heart, and it referms it and then the results are purchased.

You have been told that we have been making a calous distinct the post two weeks are purchased of the newspapers attacks me on this you are now amused and not aroused.

It believes that the results are purchased of the post two weeks are purchased of the newspapers attacks me on this you are now amused and not aroused.

It believes that the results are purchased of the newspapers attacks me on this you are now amused and not aroused.

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It believes that the results are purchased of the newspapers attacks me on this you are now amused and not aroused.

It believes that the results are purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers attacks me on the past two weeks. Two purchased of the newspapers a neart, and it referms to age the mainister of Christ making a multiplies this one result into thousands by the same process. Religion of the same process and the same process are same process. Religion of the same process and the same process are same process. Religion of the same process and the same process are same process. Religion of the same process are same process and the same process are same process.

CHATON, MISS. HURSDAY, JUNE Advertising Ra 2 column.

Mr. A. A. Witt of Chide ived traveling 25

- DA K. N. W. H. C. Pagin to Our seg Letters and nones

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Commenceme June 22, 8 V. 3 paratory Depart June 23, 8 P. 3 June 21, 13 A Water, Miss. June 21, 8 Society of Mil Rev. W. M. Bu June 2a, 8 A Board of Tras

June 25, 10 the Literary S Plolinan, Wild June 25, 8 Thilomathean Assulution Jane 26, 81 nating Class. All friends nestly solice

The Basca the 3d of J charch, by

the thett that the finger of divine ly, and the opposing barriers will on it 832,000; but for the misappli movement for exploring Central Ar. Providence may, and offen does point yield, and there will open to its ut ance of \$9,000 by Dr. Baird, there rice, with a view of assisting in its ields in which be would car most bound a field of Christian activ- would only be a dobt overhanging ity, white algerin to the harvest. . . the building of \$23,000 .- Ex. East and the other from Zanzibar, Mail PHOTOCRAPHIC ARTIST Your committee recommend that the Convention instruct the Home Premature enterance into public toward the West, and are to be con-Mission Board to enter with renewed life, business life, or professional life, prised of fifteen hundred men, of CHERTANA JACKSON MISS. avior and our Kings. Among zeal this field of Caristian effort, and has been the misfortune of this coun- whom on halt are to be negro port-Vicksburg & Meridian Bail-Lates: Improved ms which the Wastergives to consider diligently and prayerfully try. If college life does no other ers. or daty to preach the Gos. the question of their duty to make good, it at least ensures that a young. Gen. Grant is the first ex-Presipel to a people, the relations we say special efforts to raise funds, and to man is kept for four years out of ac dent to go to foreign parts since the Trains leave Jackson Junetion as follows: and the best of elegant gold jew by fower than any jeweby estiblishment in the tain to them occupies no subordinate send forth may this field, scores of tive share in the world's concerns, days of Frank Pierce. Of the nineno position. The great apostle of the men suited to this work, and this gets a chance to mature a teen Presidents, Washington, Madi-Passenger...... 24 00 circume ston said to his leavish breth. The suggestion's made in the report little. Juvenile work may be raton son, Jackson, Harrison, Tyler, Polk, on, "Unto you first, Gad baying of the Board in regard to Institutes, ishing but it is rarely good. The in- Taylor, Lincoln and Johnson never MILBURN WACONS. Jefferson, Monroe, Quincy Adams, -MIMMS, DUDLEY & CO. Van Buren, Fillmare, Pierce and rual lite, we from to the that the Corresponding Secretary, or Buchanan. Clinton, Miss. A young lady clerkin a Philadel-European War. agreenter sotles, It wards to the torock," spens to have Board, shall take this matter in spe phia dry goods store fainted, and in-Nothing decisive has transpired be- the presence of a pitying circle of upon this comment of tion and correspondence, urge upon constances the sympathetic proprieconsiderations for our pastors the organization of these tween the two contending forces. for sent for a carriage and had her bid as to exclude from our names and busitutes in every locality where There has been some lighting at taken home. Her weekly wages different points, with the advan- were \$6, but that week the envelope ! leave to express to the Convention tage generally on the side of containe londy one. The explanathe South maples less the constituted convertion, that now the Rassians. There are some was that the other five went to pay Win set light rest mand of the creat head of the church is the time to move torward in this rumors; of peace propositions for the carriage. Simple, stre i g. di rabbe anci cheap, and is and intensifies our obligation to give work, and that no other enterprise of being made by Russia on the An interesting feature of the ap ASSORTMENT it is and breach bury stones, Send let Christian benevolence processes at basis of the in top intence of the Eu- proaching commencement exercise OF FINE AND TE 19 DEEY COTEMAN A BEO. SADDLERYHARDWAR wise and noble efforts now put ropean Christian provinces of the of Cumberland University will be the RELIABLE forth in behalf of our colored people. Turkish Empire. The prospects of presence of two Governors, both of will be seen by nuborn generations a general warrant of cultivatoring whom are alumni of the institution—1 LEATHER, AND Coleman's Simple Screw Press. ad to me opt Bajtist priciples and will be seen by nuborn generations a general war are not so threatening. Covernor James D. Porter, of Ten the multiplied blessing they will We will try to let our readers know beseen and Gov. J. B. M. Crasty, of when anything of account is done, elventucky. Gov. McCreary wall, on **ESTABLUSHED** Commencement Day! June 7th, de IN INGI. liver an address to the graduating General Religious Yews. asses of all the departments of the JACKSON, MISSISSIPPI. and which error is at very mane and I that of London, which has an in restrict temporals Of the "Gospel Hymns and Sacred The proportion of children at Eaw hance Gravenery, wife of A. M. M. We are proving to the people of Children at Gravenery, and daughter of William and and vicinity that goods can be sold as low of 2. We are encouraged in this Saultey, in conducting their religious, school in Japan is said to be as great Silina Echnonism. work by the fact that in some parts services, 3400,000 copies have been as in England. Senator Ben H. Hilly of Georgia, a student for some time in Central Female lowest prices, we must have cash down. And Baby Local Rems. Fletcher Harper, senior, a momber ship of B thesda Baptist charch, of which the per Bress, of New York, it she remained a failuid member still her the MIMMS DUDLEY & CO. ing ido with the Covernment. Quid, and seventy two years death. She died of discuss of the fours. Chistox, Jan. 12.177. Plea. A. D. Phillips was carrying The people of Vankton and in 5th For a month or in so before her death, har p and interesting meeting at Hender parts of Pakotah Territory, are tak- sufferings were very great; but, she bore with the last we heard from bits. The stand town seeming a State or them with Christian assention, and died when he is in a protracted fracting. Mrs. Kimberly, of short-horn entitle bases a husband, two lattle girls. Suber a the flection.

OFFICE, EDWARDS, MISS.

Facturer,

OFFICE, EDWARDS, MISS.

Facturer,

OFFICE, EDWARDS, MISS.

PLANE, STREET Jer salem, purpose buying a turn samme commencement and accommenced to be a vention. Car trade, boasts of thirty six My connection with the Southern Bap-Tender Cases, Cashets, and Wooder! P. I holographs. tains with longing eyes upon then pointment at Brandon, at an early address. Somethe April number, subscrip-IRON COTTON TIES. Chara Valley, California. He was Take Notice ! Important Special Notice. . SASH, DOURS AND BLINDS. CURPHET & CO. ceased in Brooklyn, bequeathed to Nashville is the nineteenth city in planty and demand for the cruz practice is hand a full supply of the Board of church Extension of the Union in its relation to mail ser- among the universally recognized fits White Dina Coah Board Dinde Month go tion will need with the Church their ability to contribute material All persons that if they become the prey of gas the Westeyan University, Middle the came and vice, they may pollute the convention of the Westeyan University, Middle town, Conn., to educate students for they may pollute the convention of the Westeyan University, Middle town, Conn., to educate students for they may pollute the convention of the Westeyan University, Middle town, Conn., to educate students for the interference of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly they were sancting to the Westeyan University, Middle the world Tie of Planters, Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the form of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the form of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly town, Conn., to educate students for the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the deadly town of the interference of Cotton Press men which the interference of Cotton Pre t this place on Thursday before the and in its erection, we are all percent The commanding unequals from the first chambers with the deadly other religious and haritable socie. Thirty three States have made laws in add then to their large stock now on hand, only street, other religious and haritable socie. undersigned, so that am vapors of a' moral positionee. To ties in Brooklyn, \$10,000. for the prevention of cruelty to ani-contracted for increased quantities, suffia commodations trav be made prevent such disastrans results, we will come. Mai Hosford, must spread among them the colights The Dartmonth Seniers will grade mais. The States that have not here cient to meet the largest demand for Cotton of the Mobile and ening, cleansing, sanctifying power nate 51 in number. The most ex-DR. J. D. MILES. consented of the Gospel.

There are many among us, and course; the most frugal, 8975. The A Canadian paper has an account contribution of the cont erally offer the popular and irrepressible vicksburg, - - - Miss. CENTENNIAL EXPOSITION 1876. AS THE BEST FAMILY SEWING MACHINE. or with all trains on among them who can dever threet most thrifty has carned \$2,000 day of an eagle, measuring at least ten being less than the market value of plain the locach other in the past, or ever, caffied \$12,977, and two have more carry off a three-year old boy, but Company to merit the continued patronage ALL THE LATE IMPROVEMENTS. the relations which we have sustain- ring the same time; all together have feet from up to tip, that attempted to hoop hon, and it being the purpose of the Its competitors receiving only an award for some special feature of their machines. cease to feel the influence of the than covered expenses. competition that may arise, their agents at strong bonds of sympathy that grew Intil the week before his death out of that relation. The had pas the late Dr. Taylor Lewis dictated plain of silver accumulating on their price and terms, for future delivery up to his daughter. In the course of Twenty-two Years in Vicksburg. Has Unlimited Capacity to do all kinds of Family Sewing and Bannfacturing, onder a layer apon Bapaists by in sions of the Bour engendered by ap- to his daughter. In the course of hands. They are compelled to take the 1st of August, in quantities as may be ITS PATENT AUTOMATIC "CUT OFF" on the hand wheel prevents the ma-SECURE AN AGENCY parently conflicting interests, the this work, he once stopped and re it in sums of five dollars for stamps, required from time to time, settlements be chine from running backwards, and obviates the necessity of taking the work mis and erstanding of each other de large of the large of from the machine to wind thread on the bobbins, which must be done with all Commencement Exercises at signedly, brought about by selfish about the beauties of nature, but he and suscrupations men; the fear of has never seen anything so The Circussians are fully in insurother Sewing Machines, to the great annoyance of the operator, especially in Mississippi College. tucking, hemming and ruffling. It does one-third more work in a given length some evil, real for imaginary, suspect- bounting as 128 any dear old rection, and the Turks have armed of or done, may, for a time, hold in wife and devoted daughter tend- them. The Sultan has ordered 20,000 Ax Historican Fact. Every agent who have and devoted daughter tendof time than any other Sewing machine. abeyance the powerful action of that ing night and day to all my wants," revolvers, topic paid for from his pri-WITH EVERY MOTION of the FOOT the MACHINE MAKES SIX STITCHES. sympathy; but with the receding The London Church Review pub vate purse, for distribution in the Three Wilson Machines will do as much work in one day as four other Machines. owns his dwelling house, has a good account, and durable Machines, constructed elegan James 22, 8 P. M., Exhibition of Prewaves of passion and political agita- listes, in large tope, and at the head Cancassus. in bank, is clear of clebt, and has money at in- and solid, from the best material with It requires no special instructions to use it; an Illustrated Direction Book is paratory Department. mathematical precision, for Constant Painthe it reasserts itself alike in the of the chitorial coincide a parograph | Secretary Sherman has decided to terest, the natural consequences of securing purposes. Alfarnished with each machine. Jan 23, 8 P. M. Exhibition of Her a good agency for superior goods at the low- ways ready at a momental todice to do its est prices. A good first class Sewing Ma- day's work, never out of order, and will eart of the former master and the stating that fit is reported that one mangagate an investigation of the cart of the former stave. - of the foremost politicians of the Philadelphia Custom houses, similar IT CANNOT GET OUT OF ORDER, AND THE ADJUSTMENTS ARE ASSOCITELY PERFECT. . leart of the former slave .-A properly executed Certificate is furnished with each machine, guaranteeing Sermon, by Rev. J. W. Lipsey, Cold past; of the homes of one childhood; the westigntion of the investigntion of the investigntion of the most useful—folial least all times, casy last a generation with moderate core; easy last a generation w to keep it in repair, free of charge, for five years. Machines sold on easy terms of payment, and delivered, free of charge, at any Railroad Depot in the at Fore Times the price. There is no pur- mavement of a line watcher simple, competing at any price better, or that will do timer pact, chickent and refinite, with all the wall of the days of our youth, of the peri- trecture into the Hease of Commons a the New Orleans Custom-house has United States where we have no Agents. od of our earlier manhood, they are measure for placing all religious de- been ordered. Baron Grant has been somewhat or more work, and certainly none so low in cable improvements to be found in the Send for Illustrated Catalogue. 27 Agents Wanted. associated in kindest recollections pominations on an equality." price by many dollars. The Homestranis highest priced Machines, warranted to do Society of Missionary Inquiry, by with severy seems Memory Urings Hev. J. R. Harrison, a Baptist antiortunate of late. He lost \$220; widely known and asset in thousands of families in the same work, the same way, and as rapid widely known and asset in thousands of families in the Eastern and Middle States, and and smooth as a \$75 Machine. An according of religious feeling. At An of pictures. But as he has just sold to be completely those sources those sources there exercisely the working avonances. WILSON SEWING MACHINE CO. Key, W. M. Burr, Vicksburg, Miss. forth from her salent halls no bright. June 25, S x. M., Moeting of the and joyous picture, in which they do 827 Broadway, NEW YORK; NEW ORLEANS, LAS or, CHICAGO, ILL. ourn. Montgomery county, Tenn. his house in London to the Dake of doing the work of the family, or will carn friend, and far in advance of all ordinary Agent, JAMES S. BARFIELD, of find a place. They watched June 25, 10 A. M., Address before trade stumbers, they tanget us the live for the family, or will carn triend, and far in advance of all ordinary Northumberland for £800,000, he four or fixe dollars a day for any man or wo Machines, for absolute strength, reliability to be four or fixe dollars a day for any man or wo Machines, for absolute strength, reliability one hundred an sixty-two converts; will be able to live in comfort the man who sews for a living. It is the strong will be able to live in comfort the man who sews for a living. It is the strong will be able to live in comfort the man who sews for a living. · floard of Trustees. OPPOSITE CARLICIALACKSON MISS. In a 20, 8 p. m. Exhibition of June 20, 2 p. m. Weetlag of Aiamat June 20, 2 p. m. Wee dependent of the product in the st machine made, is ready at all times to do seam, quilt, bind, braid, cord, gather, ruf-Holman, Windma, Miss. Phylomethean Society. at our marriage festivities, they stood seating with fixe saccess.

Seating by the bedside of our sick.

At a meeting of the Methodist capital by the bedside of our sick.

The ological Union, held on the 16th. and with hands made gentle and tend. The coogleal Union, held on the 16th, disquieted by the concentration of a local or traveling agents where we have in a season in the work it does or make a Jane 20, Sr. M., Orallous of Gradnone established: or, if there is no agent good hang for any main or porean who ACENCY FOR MME. DEMOREST'S RELIABLE PATTERNS: er by the heart's deep love, they at Evanston, the Secretary reported Probeb force on the frontier. nating Class, etc., etc. smoothed the pillows of dying loved that eighty-nve students had been in ones. They robed the precious cla state adance during the past year in the robed the precious cla state adance during the past year in All triends of Education are car for its long and dreamless sleep, and the Garrett Biblical institute, which labor of the convicts in its State prison 12t Broadway, New York. may 3-1y can use it withdred denings. Prison of Million institute, which labor of the convicts in its State prison with legit institute, which is at the seatly solicited to attend. ... M. T. MARTIN, with hearts overwhelmed with sin- is the name of their theological semi- for \$25,000 a year, which is at the We refer our readers to the advertise family work, 32. Half tase, Covere Side . Sec. of Faculty. cerest grief, followed from to the mary. The expenses exceeded the rate of about \$11 a year for each ment of H. Dudiey Coleman & Bro. No. Drawers and Cabinet States each at correspondingly low rates. Sale delivery guar-The Baccalaurente Sermion of the grave. Such memories growd all the income by \$1.495, besides \$596, exby will be preached this year on right hands forget their enuning, and mainly received from the Garrett was are new successfully "sub-letth western Presbyterian Univers past of our lives and as soon can our pended in repairs. The income is been badly swindled, as the contract Clay Street, Over So. Express Officer Mills, Gin Stands, Presses and Machinery. the several styles of Machines, references, variety of severes, etc., mailed tree. Conthe President of the President of the Convicts at 860 a year These gentleman are well and favorably inches with liberal inducements to Vieles but 25. aren, by Rev. J. L. Girnedeau, of mouth, as that we can pease to feel 900, and is mortgaged for \$92,000. apiece. J. L. Girnsdeau, of mouth as that we can bease to feel 0.0, and is mortgaged for \$92,000. Apiece.

The Nashville American has this present the hallowed influence.

The Nashville American has this present the result of the post of the S. C. one of the most the'r hallowed influence They would be have remember as a trial to agree and grater and the fraterior and

Religious Instruction of the to'us almost a living, tangible exist his mission here was to see whether as they are in this blessed land of the Nothing can be talrenthan Mr. Daniel F.

era spiritual weither of the Savier held ascertained. Dr. Bard was a crucifixion of the Savier had there

The formidable obstacles which have defaulter to the extent of \$22,000, even correspondents at the time

el, it is believed, have now \$15,000 of this amount would have to Pekin, China, was started seven hun-

Di the indement of your commits Dr. Baird, agent of the Presbytoman Judge.

ce, the time has now come when Publishing-hous, at Richmond. He

Lord, a Preach the Gospel grown impotent, and are ready to be paid at an early day, and North-

chtion as its poring a most hard that goes to them laden with reasonable time for the payment of buty upon the church of the blessings of the Gospel. Let us the remaining \$1,000; the building

Acreature," is redognized by yield to the pressure of the loving era creditors were willing to wait a

tiving God. We also recognize make the effort honest, earnest, man-cost \$10,000, and there was still due

sor the South ought to res thus summed to the indebtedness;

Colored People.

CLINTON, MISS.

THURSDAY, JUNE 7, 1877

Advertising Rates.

Bro. Ticheson of Ala., was about the bread of life. | Was about the bread of life.

ened pointing to them with its loving he could not raise \$2,000 dollars, which free. A young man in London late- Beatty's mode of doing business, which

dred and thirteen years before the

birth of Christ, and is still a journa

hand, and emphasizing the command with the \$13,000 afreaty subscribed. Iv. who had to jump or lose his train, evinces his confidence, in the super

Wyotake Redeemee hids us give them would pay out the immediate debts was arrested for the offence, fined ority of his instruments over all others, and soundly reprimanded by the file warrants his planes and ergans for structure of the bread of life.

T. D. FRENCH.

Graduate Dentist.

Eighteen Years' Practice!

DR. A. H. HILZKEIM.

Dental Rooms.

Tur. St. W and Pearl Streets.

E. V. SECTTER.

and me Norehuttha best work dot o at his or

finds money if the parchaser is not satisfied, pier, over timpion of & Co.'s Washington

New Orleans, St. Louis & Chi- Bor All operations guaranteed. feeth

There is a newspaper which might by this means his instruments are brought stoot. Victoring, who

cago Railroad.

Trains leave Jackson Janetion as follows:

No diamonds were on her finger, No jewels were in her hair; But in her heart was love so true, Twas better than the rubies rare. Her ninefeen years had just passed When she became a trusting wife, And promised him she loved most, To cherish and comfort for life.

Together they'd tread life's journey l'ogether its joys they'd share; And should trials and crosses come, These, too, together they'd bear.

They'd work in the vineyard of God; For this was their chosen, beloved work. Their duties as man and wife perform, And not from the plow look back. Each Sabbath morn they'd early be to the house of their God softeach

The children of earth the way of life, As Christians in love with each. Widows and orphans they'd befriend: The sick and afflicted they'd cheer,

The poor and needy should ever feel. That to them their wants were dear. They loved the church of God so much,

Each Sabbath they'd gather there, He to preach the everlasting word, While she would help with prayer. Almost nine years have passed away, And the wife sits musing alone; Of all the work she'd thought to'do,

At Sabbath-school she's a stranger, Not often at the house of prayer. Sometimes goes to the church she loves, Yet she's not regular there.

Lo, very little she has done."

The four little children around her, Aged seven, five, three, and one; Have given seven years employment, Tis all the work she has done.

Sometimes when she hears the bells ringing. She desires very much to go, But she cannot leave all her children. And she cannot take all four.

weekly pay besides.

Central Baptist.

Culture.

The children know the sound, and plead. "Oh, mamma, please don't go to-day, For nurse is so cross, so ugly, When you are gone away.

Even little one-year-old Johnny, Although not a word can be speak, Folds both his arms tightly around her, And lovingly kisses her cheek. She searcely knows what is her duty-

But decides in her mind to stay; Dear Savior, wilt Thou help her to keep Her children from going astray? It may be this is her mission. Instead of the work she did choose:

Oh! may she her time improve. To perform my part in life. Oh! make me a wise and good mother

And to-day, of this she is thinking,

And a cheerful helpful wife. Dear husband is out in the vineyard Working at the task of his leve: May he win precious souls immortal, To shine in his crown up above.

O Father, in my duties at home, Make me always faithful to be, And make my four little star; glitter In the crown Thou makest for me.'

What Can Women Do!

My dear madam, you who are now so happy in the shelter of your home, The word "culture" is a most harm- parlor." love to lean—what would you do if, been made more offensive. The at-to-morrow, you should be left abso- takement of the pursuit of "culture" Of conto contemplate, but one that is liable dom been put in place of religion. to occur at any time in the history of almost any woman in these days of Ralph Waldo Emerson and Margamany thousands of women in this tre to see Fannie Ellsler dance. As

quite rusty in your studies and be- culture." with the progress of the profession, and his reply is, Oh, don't bother me; they little know the trouble and anx- liath. He was born at Hale, in Lanyou may rest assure! that teaching, I am after culture; my tastes are so jety they cause.

Would you keep boarders? Un- stench; there is a refined selfishness want of honor-and often a great 235, was eight feet and a half in height; der certain circumstances that would as well as a gross selfishness; there is want of truth. Stories are told for he was in addition, of most extraordibe the very best thing for you to do. avarice in thought and feeling as the mere pleasure of telling them, but nary bulk; the bracelets of his wife the mere pleasure of telling them, but nary bulk; the bracelets of his wife the mere pleasure of telling them, but nary bulk; the bracelets of his wife causing great mischief to the parties served him for a thumb ring, and his begins Feb. 1st., 1877. is large enough to accommodate a spiritual misers as well as material.

This habit destroys the shoe was longer by a foot than that concerned. This habit destroys the shoe was longer by a foot than that of any ordinary man.

Charge enough to accommodate a spiritual misers as well as material.

This habit destroys the shoe was longer by a foot than that of any ordinary man.

Charge enough to accommodate a spiritual misers as well as material.

Should not be. Culture is a good and sometimes of a whole neighbor- and sometimes of a whole n best use you could make of your ex- enough thing. Taken in its widest bood. tra room. But you must have a ge- sense, as meaning the enlargement, You ask, what can I do to prevent feet seven inches, and his shoes were Tuition in Primary Course per month\$ 2 50 average standing for the year are published ceived at club rates. nius for house keeping, must know discipline and use of all our powers, this? It has been observed, that if seventeen inches long. how to be economical without being moral and mental, it is a noble thing each one would carefully cultivate his The giant Gabara, who lived during Collegiate up the miserable farce that you are of it as limited, which it too often is, check this evil by, Reeping boarders just for the extreme to the enlargement of the mental 1. Keeping your own mouth closed. up man he must have been! but that Painting pleasure of their society. Do not powers and the taste, it is a good 2. Be careful what you say. is a necessary fault of the whole tribe Incidental fee......... leave servants to manage your kitch- thing, as far as it goes, though it 3. Do not make promises to keep of giants. Pliny thus refers to him: Board, including fuel, lights, wash'g, en and dining-room. Put yourself doesn't go far enough. But a cult- secrets. at the head of affairs, keep a careful ure (or that which is called culture) 4. Be frank and open yourself. in our age, in the days of Claudius, eve on everything, see that there is which serves as an excuse for a Pray for grace to help you to over- the late emperor, was brought out of no unnecessary waste, and no lack of man's neglecting his duties to God come the habit, and remember that Arabia. He was nine feet nine inchgood, well-cooked food in pleasant and his fellow-man, is utterly con- you must meet again in eternity those es high."-Ex. variety. Make it a matter of busi- temptible. ness, not of sentiment. Then, if you | Religion finds a place for every deed can contrive to impart a home feel- degree of culture. It neither undering to each of your boarders, you rates the highest, nor does it set at Wreaths of Mosses and Grasses for will probably have a popular and naught the lowest. paying boarding-house, and may We scarcely recall a more signifi-conclude you have found your ap-

what some women have done, whose abstruse problems of metaphysical between blotting papers, and gummed your arms?" what some women have done, whose abstrace problems of metaphysical on a piece of pasteboard corresponding houses are conveniently located. Boarding at from \$2.5. WITH FULL CORPS OF CAREFULL) And the mother got down and prayof the important question, "What up the distinction between Trinity ing to the frame of the picture intended. and told her boy that Jesus to \$3 00. per week; washing 50 cents per

ing lawyer in a large town found ness. He is eminently a man of cul-herself suddenly left a widow, with ture, a graduate of Yale College, of shell be covered. Care must be taken two young children. As soon as she Andover Seminary and of a German shall be covered. Care must be taken angels, mother; they are just on the 1877. recovered from the shock of her University. And best of all, his culdreadful bereavement, she set her- ture is all fire; is all inflamed with self resolutely to find out in precise- zeal for Christ and man. The spaself resolutely to find out in precise- zeas for Christ and man. The spahad a good home, but she found most thoughtful men in the metropthere was a debt of over one thou- one of New England.

In the edge of the picture, which and dollars on it. Shahad no source At the Tabernacle every day thou- on the edge of the picture, which and furnished with sand donars on it. Sus had no source of the labernacie every day twouof income, though she had wealthy sands of learned and unlearned, from must be mounted and furnished with carry me over the mountain;" and cipal and Directress in Music relatives. Should she throw herself Cambridge and from the workshops, a glass.—The Housekeeper. upon their charity? Not she. She press to hear a man who, probably, operations. She attended to the His cause.

work herself, starching, polishing, "Everything for the French peofluting, and doing the finer parts of ple" was the motto of the Emperor. the work with her own hands. Some Christianity takes a higher range and under their breath. Little cared God."-National Baptist. she. She was doing good, hon-

About Two Little Girls.

and felt herself as much of a lady as whet she used to entertain her fashionable friends in her dainty parlor. favorites with every one while oth- game of ball. The other boys are all She gradually enlarged her business, ers are disliked? We think an an- ready to play now, and we just want hired competent laundresses to take swer will be found in the following one more, and you are the very one. the work in part from her own hands, sketch of two little girls Nellie is such But I have more to do than this, so but attended to the details of affairs kind-hearted, unselfish little giri that you go on and play, for I can't come." herself, and succeeded so well that everybody loves her. She seems to be "Yes you can; it is all nonsense REV. WALTER HILLMAN, LL. D., Pres. she paid off the debt on her house, always thinking what she can do to for you to stay at home and work educated her children, and has now a make others happy. If grandma this fine morning. What have you Professor of Mental and Moral Philosophy comfortable sum in bank for old age. loses her spectacles, up jumps Nellie got to do?" Others could do as well as she, only saving:

or live off the unwilling charity of the parlor, and all over the house and she is paying me for it. I have till she finds them."

of her always with sentiments of says:

The wife was frait and slight in body, his dressing gown and slippers all sion band. You see we are going to English Branches. one who seemed to need the shelter ready for him at the grate. Then he raise thirty dollars this year for a of heart and faith. Having had sometimes says:

her own family she resolved to try ipates my coming." nursing as a means of earning mon- "When Willie is fretful and teasing "I wish I belonged to the band, ey to support her sick husband and his mother while she is busy. Nellie Rob; do you think they'd let me in procuring places. As soon as it was known that her services could seats herself in her rocking chair, I'll 'naugrate you (I guess that's the be had they were called into requisi- takes Willie in her lap, and amuses word; that's what they say when

hearts of those, she serves, and re-ness. ceives liberal compensation in her The mother looks approvingly upon her and says:

not more women, or let us say ladies, daughter." a profession? They have had the pick it up, and for that she gets a "But it's my work, and if you help TIME OF ENTERING. best of training in their own families. smile of love and-

times, for want of better persons ways ready to oblige them; and many work too, she told him that there was to take the place, we can readily im- a "Thank you, Miss Nellie," she plenty for him to do, and that she

do for which they were specially words, and is as happy as a little time passed far more quickly than by few and not excelled by any similar inadapted. The field is wide. The girl can be.

difficulty of procuring good nurses is Not so with her sister Bella. She work alone, and after it was ever ROI

felt in every village, town and city. Is very selfish. No one ever hears they hab a good play, which they en-It is well understood that a compe- of her doing any of the kind deeds joyed oxceedingly. tent one can command extravagant that make Nellie's day so bright. If The next Saturday they picked asked to do anything she always has strawberries for Farmer Smith, and How to begin? Tell your family the headache, or her feet hurt her, occasionally Mrs. Hope had more physician you wish to engage in or she has some other excuse for not gardening for them to do; they nursing, and ask him to aid you in doing it. She seldom receives a lov- gathered some old iron and sold it, procuring places. Speak of it to ing or approving look; her father besides finding various other ways to your friends. You will be engaged never thinks of calling her his little bring in the pennies. You may be hefore you know it. Then resolve fairy, nor her aunt her little darling. assured that their part of the money to do your very best for your pa- All are kind to her, but they can- for the mission band was raised in tients, and you will have no lack of not love her as they do sister Nellie. good season. And the other boys work .- Mrs. A. F. Raffensperger, in The servants do not like to see and girls had been working too;

has gone out they say :

and whose wants are all provided by less word; and yet there are few flowers all the day, while Bella He would make the children in the the strong arms upon which you words which by their misuse have wounds and is wounded by the school at Canton His children.

lately dependent upon your own ex- has been held as excusing one from She always looks either cross or sad. map of China, and they told all they ertions for the support of your chil- the discharge of all duty to God and A selfish child cannot be hapvy. But had been able to learn about China dren? Not a pleasant contingency to humanity. Culture has not sel- it is her own fault. If she would do and the people there. They traced

Would you teach? That is the is not a single spark of truth in it- ceaseth;" this is a poverb, the truth of find that they had more than their first thought of women of culture, when the danseuse had executed a which is often seen in every-day life, thirty dollars. And now they are Dr. Wh. L. Slack, A. S. Slack & It is perfectly natural that they most difficult and bewitching figure, The two go together. Are there not at it again, doing their best this should want to turn their education Mr. Emerson exclaimed, "Margaret, hearts burdened and pressed down year, and expecting to do more than and accomplishments into money, that is poetry." Presently came an with anxiety ? hearts full of sorrow, they did last year .- [Children's But the profession is already so other surpassing pose and Margaret seeking for relief, but no true friend Work for Children. crowded that salaries are down at turned to her comrade with "Ralph, to whom the trouble can be made starvation rates. Besides, it is ten, that is religion." Now-a-days the fic- known. A true friend is one who can or fifteen, or twenty years since you tion would have been carried a shade share another's sorrows, by showing graduated-with high honors, may further, and a supreme exhibition sympathy, even practical help, if pos- John Middleton was commonly call- 1-tf. Be; but you would find yourself would have called forth, "That is sible but how rarely do you meet ed the "Childe of Hale," and his hand, quite rusty in your studies and be-culture."

with such! Alas! how frequently from the carpus to the end of his hind the times in the theory and (to to a man (or a woman) and tell sad secrets are spoken to inquisitive middle finger, was seventeen inches; practice of teaching. Unless you him about the poor, the suffering, persons, who at once trumpet them his palm eight inches and a half, and are a "born teacher," as some wo- the ignorant, the people who live in through the neighborhood! These his height nine feet three inches, want men really are, and have kept pace stifling dens, the heathen, the slave, are strife makers, not secret keepers; ing but six inches of the size of Go-

in your case, will not pay. You can refined, that I can't possibly touch Tale bearing is the bane of social ble for his strength as his height. probably recall a score of women anything so low and vulgar." No life. It shows a small mind for "a He was introduced to James the menced Sept. 11th, 1876, and it will close with families that have 'tried it and' wonder that the very word culture fool uttereth all his mind." It often First. has become an offence, and almost a shows a delight in injuring others-a The Emperor Maximilian, A. D. THE FIRST SESSION of twenty weeks

you have injured in thought, word or

Picture Frames.

A pretty wreath for picture frames in front of the house, my child." But if you cannot teach and cannot Cook is lecturing each Monday mornkeep boarders? Let me tell you ing in Tremont Temple, on the most

was blessed with good sense and don't know what culture is, who is A quaint writer says: "I have seen you over the mountain. He will Painting good health, and she resolved to be innocent of any language but his women so delicate that they were fold you to his bosom, and carry you MRS. MAGGIE LOWREY ANDERindependent. This was the way she own. And God has made him the afraid to ride, for fear of the horse unto his kingdom .- D. L. Moody. SON, English Branches. went to work: She had in her base- means of saving souls and honoring running away; afraid to sail for fear went to work. She had in her base- means of saving souls and nonoring funding and saving souls and nonoring funding souls are sould be sould ment a convenient wash-room; she thrist. And the Holy Ghost lests the boat high fall; but I never life to that state which will never free of charge.

niade a regular laundry of it, and adon the culture of one and the non-for fear they might fall; but I never life to that state which will approve itself to saw one atraid to marry which is far end; and this will approve itself to Blue Mountain, Tippah county, Miss.

Fred and Bob.

"What are you doing down there of her friends litted their pretty eye- says: "Everything for humanity; on the grass Bob?" said Fred Green to brows, shragged their useless shoul- everything of culture, of wisdom, ev- Robbie Hope, one bright Saturday ders, and whispered "washerwoman" erything for the human race and for morning. "Why I am taking up this little plant for mother, to put it in the flower bed in front of the house," replied Bob; "I don't know how it came to grow here."

Why is it that some children are "Hurry up, then, and come have a

"Now, I'll tell you Fred," said Robit seems more "genteel!" to some "I'll look for them; and runs up bie, looking up from the plant, "this my errands and other things to attend Here is what another brave we- Then grandma gives her a loving to about the house every day; that's mandid and is still doing. I think look, and very likely a kiss, and then only regular work; but mother said that if I would work in her flowerprofoundest respect. Her husband "Thank you, my dear little Nellie." beds this morning, she would pay me lost health and property together. When father comes home he finds for it, and I want money for our mis-

of a loving home; but she was strong sends a loving glance at Nellie and schollarship in the school at Canton, and that's a big pile of money, but much experience with sickness in "I know the little fairy who antic- we'll do it, if we have to work all day Saturdays for it."

tion. So she goes from one sick hun until mother has finished what they put the President in office) right room to another, cheerful, welcome, she is doing, and Willie has become now, and tell 'em at the next meeting making herself a warm place in the pleased and forgotten his unhappithat I've got a new member, and that he's a first-rate fellow, too."

"All right; halloo boys!" shouted YEAR OF THIS ISTITUTION is now in Fred to the boys, who were growing progress with a large present attendance of And this brings me to ask why do "That is right, my dear little impatient to begin their ball-playing; "Rob and I are not going to play ball, pupils, and more about to enter. of middle age, left dependent upon Sometimes auntie drops her spool so go on with your game. Now, Rob, their own exertions, adopt nursing as or her thimble. Nellie springs to let me help you in your flower-beds."

me, then I won't earn the money. Just then Robbie's mother came For Catalogues, or other information unfeeling nurses are often introduced The servants love to see Nellie out to see how he was getting on, and than here given, address the President of the into sick-rooms at the most critical coming into the kitchen. She is al- when she found that Fred wanted Faculty. sympathetic, motherly woman would be. Here is something for women to do for which they were specially hears from them.

And on she goes through the day, ed a great deal that morning. The exchanging loving acts for loving day agreat deal that morning. The hears from them.

And on she goes through the day, ed a great deal that morning. The exchanging loving acts for loving day agreat deal that morning. The hears from them.

her come in the kitchen. After she then they had nice little meetings, in which they told how they were Faculty of Teachers "Wish Miss Bella would stay in the getting along in their attempts to earn money, in which they prayed Nellie scatters seeds and gathers that God would help them, and that They had one of their selfool atlases, Of course Bella is very unhappy, there, and looked out Canton on the California, and across the Pacific, Mtss. MAGGIE LEAVELL Ass'T constantly changing fortunes, as so ret Fuller going to the Boston thea- Tale Bearing and Strife Making. the homeward one around the other side of the world. Well, at the end country realize to their sorrow. the story runs-and probably there . Where there is no tale bearer, strife of the year they were surprised to

About Giants.

eashire, in 1578, and was as remarka

Irish giant, born in 1761, was eight

near ten feet in height, What'a stuck- Lessons in drawing...... "The tallest man that hath been seen

"He Will Carry You."

A little child dying, said to its vonder?" "There are no mountains

and Tri-theism, treating the matter ded to be wreathed. Beginning at the would be with him. And then Tuition in English branches from 50 cts. A few years ago the wife of a ris- with unsurpassed vigor and acuteing lawyer in a large town found ness. He is eminently a man of culthen the little sufferer was gone. Miss CARRIE SMITH, English Branch-O singer! Christ has come to carry es and Assistant in Music,

help of one servant she commenced both are consecrated to Christ and more riskful than all the others put to be wisdom at the last, what were the

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